Criterion 6 – Governance, Leadership and Management

6.3 Faculty Empowerment Strategies

Metric	Particulars
6.3.3	**Percentage of teachers undergoing online/ face-to-face Faculty Development Programmes (FDPs)/ Management Development Programmes (MDPs) during the last five years**

HEI Input:	:	**6.3.3.1. Total number of teachers who have undergone online/ face-to-face Faculty Development Programmes (FDP)/ Management Development Programs (MDP) during the last five years**

2022-23	**2021-22**	**2020-21**	**2019-20**	**2018-19**
320	195	182	204	181

To reduce the enormous use of paper and printing the entire data, sign and a seal by the Competent Authority for all the papers, we have used the Class-3 Digital signatures where a Registration Authority i.e Virendra Pal Rakesh Registrar of our University authenticates and uploads a large number of documents in the SSR.

Note: The documents available in the links are authenticated by Virendra Pal Rakesh, Registrar by DSC.

HEI Input:

DVV Clarifications	HEI Response
• Refresher course/Faculty Orientation or other programmes as per UGC/AICTE stipulated periods, as participated by teachers year-wise.	• HEI has provided the details of the Refresher course/Faculty orientation programs that faculties had participated year-wise in the preceding table serial no 2 for kind perusal and approval
• E-copy of the certificates of the program attended by teachers.	• HEI has provided the E-copy of the certificates of the program attended by teachers in the preceding table serial no 2 for kind perusal and approval
• Annual reports highlighting the programmes undertaken by the teachers.	• HEI has provided the Annual reports and also highlighted the programmes undertaken by the teachers in the preceding table serial no 3 for kind perusal and approval

List of Documents uploaded:

Sr .No	Particulars of Uploaded documents	Link
1.	Certificate of the Head of the Institution	**View**
2.	Details of the Refresher course/Faculty orientation programs and E-copy of the certificates	**View_2022-23** **View_2021-22** **View_2020-21** **View_2019-20** **View_2018-19**
3.	Annual Reports	**View**